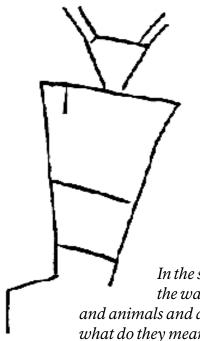
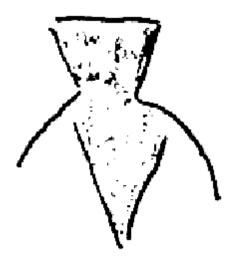
Great Basin National Park



Upper Pictograph Cave: An Ancient Canvas





In the shelter of Upper Pictograph Cave is a window to the past. Painted on the walls of the cave are pictographs, a type of rock art, resembling people and animals and abstract images. What is this art? Who painted these pictures, and what do they mean? Look for yourself at the images- what do you think they say about the people who created them?

The Artists

The pictographs at Upper Pictograph Cave are believed to have been painted by the Fremont people, a farming and hunting group that lived in the Snake Valley from about 1000 to 1300 AD. The Fremont built several villages including one near present-day Baker, Nevada. What little is known about this culture has been deduced from artifacts and rock art found in their villages and throughout the region.

The Fremont were not the only people to create rock art. Pictographs and petroglyphs exist

throughout the Great Basin and come from many different peoples and times, from the Desert Archaic nomadic groups that came before the Fremont to the Western Shoshone and Paiute peoples who still live in the Great Basin today.

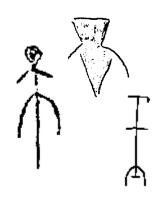
Just down from Upper Pictograph Cave is Lower Pictograph Cave, where other rock art has been found. This art differs from the Fremont style of Upper Pictograph, and is most likely the work of other Great Basin cultures.

The Process

The Fremont created rock art images by cutting into rock surfaces (petroglyphs), and by painting images, usually onto rock (pictographs). Rock was probably chosen as a medium because of its durability, and because of the protection rock shelters provide from weather. The paint the Fremont used had to be durable. Like paint made today, it had three main ingredients that made it long-lasting. First, a pigment, usually inorganic, gave the paint color. One common pigment was the mineral hematite which creates a red color.

Next, a binder was added to hold the pigment particles together and to hold the paint onto the rock surface. Some examples of binder ingredients include blood, egg, seed oils, plant resins and juices, milk and honey. The third ingredient of the paint was a vehicle, or a fluid, that made the paint liquid and suitable for application. Plant juices, water, animal oils, and urine have all been used as vehicles.

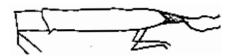
The Subject



Pictographs resembling human form are called anthropomorphs.

Some of the shapes and patterns that are represented here on these cliff faces have been named by people who study rock art. Figures resembling human form, like those to the far right of the cave entrance, are called anthropomorphs. More specifically, those that are trapezoidal in shape are called Fremont-style anthropomorphs. Those resembling animal forms are called zoomorphs.

While many of the pictographs clearly represent living things, some of the art is more abstract-dots and lines drawn on the rock surface with paint or charcoal.



The "cricket" is an example of a zoomorph.

But what do these pictographs mean? What do *you* think they suggest? No one can say absolutely what the painter had in mind while creating these images. To attach meaning would be to possibly make wrong inferences or conclusions about the images and about the people who made them. We are left, then, to guess for ourselves. Therefore, realize that any meaning we give these paintings is merely speculation, and what they actually represent, if they do, in fact, represent anything, may never be known.

Threats to the Art

Vandals have also used this cave to write over or destroy some of these images. Note the date "1906" next to a drawing of someone wearing a headdress. It is important to understand that the images painted on the rock wall are delicate and care must be taken to protect them. These images are one of the few links we have to the

people who came here before us. To allow them to be destroyed would remove the link forever. Please do not touch any pictograph or engage in any activity that might damage them.

More than Pictures

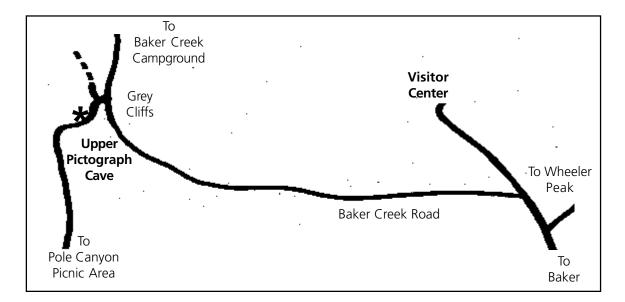
Besides the rock art, artifacts have been found in this cave. During the 1930's, E.P. Harrington recovered stone artifacts, animal bones, ashes, charcoal, and fire-cracked rocks buried in the floor sediment. These artifacts indicate that the cave was used for more than just a place to paint figures.

Upper Pictograph cave has been used by animals as well as people. Pack rats used this shelter to build their nests or middens, and Townsend's big-eared bats have been known to use this cave from time to time. These bats are very sensitive to the slightest disruption, so it is essential to not go inside. Instead, enjoy this cave and its special features from the outside, andleave with a better understanding and appreciation of this natural and cultural resource.

Getting There

From the Visitor Center, drive o.25 miles, then turn right on Baker Creek Road. Follow Baker Creek Road 2 miles. Turn left at the Grey Cliffs sign. Here there is a fork in the road. To get to the cave, follow the left fork. The cave is on the left

side of the road. If you continue down this road, you will come to the Pole Canyon picnic area and trailhead.



Draw Your Own Pictographs

Use this space to record what you see on the walls of Upper Pictograph Cave or to create your own pictographs representing the plants, animals, and mountain scenery around you. Please remember that the pictographs in the cave are fragile and should not be touched.