

# SIGNPOST

SACRAMENTO AUGUST 19, 1984



## **BOARD MEETING**

In July the board met in Fremont to plan activities for the next quarter. The most notable decisions were: to realign region boundaries; to request everyone to notify the board which committee they wish to participate in; and to have a membership drive. The next meeting will be in October with a golf tournament planned before or after.

## **NEW REGION BOUNDARIES**

**COASTAL REGION:** Del Norte, Humboldt, Mendocino, Lake, Napa, Sonoma, Marin, San Francisco, Contra Costa, Alameda, Santa Clara, San Benito, Monterey, Santa Cruz, and San Mateo Counties.

**SOUTHERN REGION:** Inyo, Tulare, Kings, San Luis Obispo, Santa Barbara, Ventura, Kern, Los Angeles, San Bernardino, Riverside, Orange, San Diego, and Imperial Counties.

**VALLEY REGION:** All counties not included in the Coastal and Southern regions.

## **MEMBERSHIP DRIVE**

Any member who gets three (3) persons to join at their dues level or higher will have free membership in 1985. (A Regular member cannot get 3 Students to join in order to qualify, but a Student could. However a Regular member who gets 3 Regular or Agency members to join would qualify.)

New members must not have been members during 1983 or 1984.

Officers and staff are not eligible.

The member who gets the most new members before the deadline will receive free registration to the annual PRAC-CSPRA conference in 1985. (The conference will be in Palmdale.)

All membership applications must be received at the Association address by midnight December 31, 1984. (P O Box 28366, Sacramento, CA 95828.)

## **COMMITTEE SELECTION**

Most members have not indicated which committee they want to participate in. If PRAC is to continue to grow and become more effective it is imperative that each member participate in at least one committee. Please let us know today which committee you want to participate in.

LAW ENFORCEMENT\_\_\_\_\_ ; INTERPRETATION\_\_\_\_\_ ; MAINTENANCE\_\_\_\_\_ ;

RESOURCE MANAGEMENT\_\_\_\_\_ ; LEGISLATION\_\_\_\_\_ ; PUBLICATIONS\_\_\_\_\_ ;

STANDARDS & TRAINING\_\_\_\_\_

