



United States Department of the Interior

NATIONAL PARK SERVICE

WASHINGTON, D.C. 20240

August 1, 1977

IN REPLY REFER TO:

NATIONAL PARK SERVICE ENVIRONMENTAL EDUCATION PUBLICATIONS

- A. "Adventure in Environment" (a series of written materials produced by the National Park Service under the National Environmental Education Development Program through National Park Foundation sponsorship; for 3rd through 8th grades). All of these may be obtained from Silver Burdett Co., 250 James Street, Morristown, New Jersey 07960.

...Items:

1. Teacher's Resource Book (Grades K through 2). 284-page book, with 9 pages introduction and many illustrations; includes all disciplines for primary grades. \$4.95 when purchased through school system; \$6.60 when purchased retail. Has matrix for use with conceptual approach used against the five disciplines.
2. Duplicating Masters (to accompany "Teacher's Resource Book") (Grades K through 2). Fifty (50) art duplicating masters with 2-4 additional activities for the children with each picture's use for a lesson. \$9.99 when purchased through school system; \$13.32 when purchased retail.
3. Adventure in Environment (Teacher's Guide). (One each for grades 3 through 6.) 30 pages. \$1.44 when purchased through school system; \$1.92 retail.
4. Adventure in Environment (Student Classroom Books). (One each for grades 3 through 6.) 76-80 pages. Multidisciplinary; some color, some black and white photos and art work. \$1.98 when purchased through school system; \$2.64 when purchased retail.
5. Exploring your Environment (Student Outdoor Book). (One each for grades 3 through 6.) Multidisciplinary, but heavier on science subjects. 40 pages with art work. \$.99 when purchased through school system; \$1.32 retail.
6. NEED Sound/Color Filmstrip Package (with Teacher's Guide). Boxed set of four filmstrips and four cassettes (with both audible and inaudible picture-change signals) for junior high and higher elementary school grades. Titles of individual filmstrips are: (1) LEISURE: THE ENVIRONMENTAL IMPACT; (2) LIFE STYLES: THE ENVIRONMENTAL IMPACT; (3) PEOPLEPARKS; and (4) THE NATIONAL PARKS STORY. Teacher's Guide provides a complete lesson plan and entire audio script for each filmstrip. Net school price, \$36.00 for entire set, or \$9.00 per single title.

7. Picture Packet (with teacher's manual). Large, hard cardboard, wall-mounting pictures for use with Adventure in Environment series. \$36.00 when purchased through school system; \$48.00 retail.

B. Other documents produced by or for the National Park Service (NPS).

1. National Environmental Study Area: A Guide. By National Park Service. 56 pages, paperback, \$1.20, 1972. Black/white photos. Multidisciplinary. May be obtained as item: 1972-0-469-326 from Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20240.
2. A Guide to Planning and Conducting Environmental Study Area Workshops. 1972. Produced cooperatively by NPS and National Education Association (NEA). 50 pages, paperback, \$2.25. May be obtained from NEA, Publications Division, 1201-16th Street, N.W., Washington, D.C. 20036.
3. Environmental Education/Facility Resources. A report from Education Facilities Laboratories (EFL), developed cooperatively with NPS and NEA; 1972. 64 pages, paperback, \$2.00. May be obtained from EFL, 477 Madison Avenue, New York, New York, 10022.
4. Consider the Process of Living. By William Eddy, Jr., Gonzalo Leon, and Robert Milne, 1972. 125 pages, large paperback, \$5.95. Color photos. Published by and may be obtained from the Conservation Foundation, 1717 Massachusetts Ave., N. W. Washington, D. C. 20036.
5. Environmental Education: Reference Sources for Development of Programs and Sites. Developed by NPS. 46 page pamphlet, \$.60. May be obtained as item: 1974-0-547-690, from Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20240.
6. Environmental Living Program. A kit of 4 booklets and poster developed cooperatively by NPS and the American Revolution Bicentennial Administration; 1975. \$4.95. May be obtained as stock item #024-00617-6 from Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20240.