

The

# YELLOWSTONE



## News

March 25, 1994

Next Deadline: April 4

### Naturalist Receives Presidential Award

Cindy Roberts, seasonal ranger-naturalist at Grant Village, was recently awarded the nation's highest honor in education for her work as an elementary school teacher in Iowa.

In a ceremony at the White House earlier this month, First Lady, Hillary Rodham Clinton, presented Cindy with the "Presidential Award for Excellence in Science and Mathematics Teaching".

Congratulations, Cindy, on this outstanding achievement.

### Personnel News

Debra Barnett, GEHA representative, will be in Yellowstone on April 1st to answer questions concerning your GEHA health insurance. Plan to meet with her in Room A of the Canteen from 1:00 - 3:00 p.m.

### Nominations Needed

Nominations for this spring's Safety Award are due in the Safety Office by April 19. This monetary award is an excellent way to recognize and reward contributions to the NPS Safety and Health Program. Call or drop by the Safety Office for a nomination form.

*Happy  
Easter*



### Awards Presented to Employees

Recently receiving Level V Performance Awards were: Mary Hudson, Mary Murphy, Mike Joronen, and Dana Kuffer.

Dana Kuffer, Carpenter, also received a Special Achievement Award for his leadership on the rehab of the Mt. Sheridan fire lookout. Dana instructed and directed numerous journeymen and craftsmen as well as fire cache personnel over the multi-week course of the project. He worked 12-14 hour days and sacrificed time on his lieu days to gather materials needed to complete the job on time. Good job, Dana!

Ron Buss, ADP Computer Specialist, received a 20-Year Length of Service Award recently. He started his government career in 1963 with the Navy where he spent 7½ years as a machinist's mate on nuclear submarines. In 1978, while working towards a math degree with a computer science option at the University of Colorado at Denver, Ron was a co-op student at RMRO. He became a permanent DSC employee at RMRO in 1980 in their ADP department. In April 1985 he lateralled to Yellowstone's ADP office.

Bubba Collins, Woodcrafter, was given a 10-Year Length of Service Award. He began in Yellowstone as a seasonal Carpentry Helper in 1984, became a Carpenter, then Carpenter Foreman, before becoming permanent in his present position in 1991.

### Free Fishing Now Fee Fishing

When the 1994 fishing season opens on May 28, all those desiring to cast a line into Yellowstone waters will be required to purchase a Special Use Permit.

Recent legislation authorizes the NPS to issue Special Use Permits for certain park activities and to charge and recover the costs associated with those activities. This fee money remains in the park.

Anglers 16 years of age and older can purchase a \$5 seven-day permit or a \$10 season permit. Anglers aged 12-15 years need a non-fee permit, and children under 12 may fish without a permit. Visitor centers and ranger stations in the park, as well as some sporting goods stores in surrounding communities, will offer the permits for sale.

For more information contact the Public Affairs Office, 344-2013.

## Plan Your Retirement **Learn to Write Real Good**

Road Map Retirement Guidebooks are still available to anyone interested. Cost of the book is \$10. Contact Laura Long, 344-2039.

### Wedding Bells Chime

Congratulations to Matt Sankey, law enforcement ranger, and Christy Stalder, on detail to the Fiscal Office, who were married on March 21 in Livingston, Montana. Best wishes for a lifetime of happiness together!

### Stork Visits Yellowstone

Peter Gogan, NBS Research Scientist, and his wife, Dana, are the proud parents of a new daughter, Devlynn, born March 17 at 10:20 a.m. and weighing in at 7lb. 12oz. Congratulations, Mom and Dad!

### Backcountry Plan Comment Period Extended

Originally scheduled to end March 25, the comment period for the Draft Backcountry Management Plan and Environmental Assessment has been extended through April 9. Copies of the plan are available from the Planning Office. Comments should be submitted in writing to: Superintendent, Attn: Backcountry Management Plan, PO Box 168, Yellowstone National Park, Wyoming 82190.

**CORRECTION:** In the last issue we incorrectly printed the time that the television program, *The Crusaders*, will air a program on poaching in national parks. The program will air on Sunday, March 27, at 11:30 p.m. on channel 10, KTVQ.

Ever feel like you know what you want to say, but just can't get it down on paper concisely? The National Independent Study Center (NISC), a division of the Office of Personnel Management, is offering a new independent study course called "How to Write Effective Government Letters and Memos".

Through this course you'll learn a simple 4-step process for writing effective letters, receive quick-reference aids to use when composing letters, and have your writing assignments read and commented on by a reviewer. Upon completion of the course, your letters will: take less time to read; focus on the reader's needs; create a positive image of you as well as the NPS.

NISC is a Government correspondence school that offers a wide variety of courses in supervision, accounting, budgeting, computer skills, personnel management, writing, basic math, and statistics.

For more information on "How to Write Effective Letters" or to find out more about other courses offered, contact Roseanne Riley in the Personnel Office, 344-2041.

### The Poets Corner

*Now a junior at Gardiner High School, Darrell Quintana, son of Hank and Colleen Quintana, Mammoth, wrote the following poem shortly after the Los Angeles riots instigated by the verdict of the Rodney King case. Encouraged by his family and teacher, Darrell submitted The Riot for publication. Later this month it will be published by the Anthology of Poetry, Inc. in Asheboro, North Carolina.*

#### The Riot

The man hit the ground with a yell of "help"  
Being hit on, beat on, there was barely a yelp,  
There was a man who was taping the horrible scene,  
How could this happen to a human being?

The verdict of the jury was "They were not guilty,"  
It all started suddenly that April day,  
Hitting and looting all the stores,  
Blacks and Mexicans going through doors,  
To get liquor, money, things to survive,  
Then that society took a hell of a dive.

Was it color or anger, no one knows,  
But that day in April really shows,  
That we minorities are insecure,  
But now we know what can occur,  
Over stupidity and actions made by us "PEOPLE",

But let's take our time and look at the past,  
Martin Luther King tried to make minorities last.

But if we keep this up, every time a thing goes wrong,  
We will be at war all day, all night long...

"Not with White, but with ourselves at heart,  
Because that day in April, we made a start" .....

Darrell P. Quintana  
Age 17

# COMMUNITY EVENTS

## ✓ Child Find Clinic

The Park County Cooperative will hold it's free annual Child Find Clinic to identify children ages 0-5 who may have learning or physical disabilities. This is not a kindergarten screening program. The Clinic, staffed by qualified professionals, will be held on Wednesday, March 30 from 3:00 p.m. to 8:00 p.m. and on Thursday, March 31 from 8:00 a.m. to noon at the Lincoln School in Livingston (corner of Lewis and B Streets). Children from Mammoth are welcome to attend. For more information and to schedule appointments, call 406-222-6600.

## ✓ Host Families Needed

AYUSA (Academic Year in the USA) is looking for host families for semester and academic year students. Please contact Dayna McClure, evenings at 848-7291.

## ✓ Vet Visit

Livingston veterinarian, Dr. James O. Murray, will be at the Gardiner Exxon on Friday, March 25, from approximately 2:00 - 5:00 p.m. No appointment necessary. Housecalls available upon request. Next visit: April 8.

## ✓ Toastmaster's Meeting

Here's your chance to improve yourself and advance in your career! Come to a Toastmaster's organizational meeting on Wednesday, March 30 at 7:30 p.m. at the Town Cafe in Gardiner. Everyone Welcome!

## ✓ VOTE!!

Hey, Montana Tax Payers, don't forget to vote in the Gardiner School Board Election on April 5 at the Gardiner School.

There will be a Question & Answer session with School Board candidate, Bill Hoppe, on Wednesday, March 30, 6:00 p.m., at the Gardiner School. Please attend!!

## ✓ Oklahoma!

Everyone is welcome to attend Gardiner High School's presentation of the Broadway musical, *Oklahoma!*, on March 30 and 31 at 7:00 p.m. in the school's Multi-Purpose Room. Tickets for adults are \$3, Grades 7-12 \$2, Grades K-6 \$1.

## ✓ Parenting Together Brown Bag Discussions

A Parent Discussion Group, using books and videotapes entitled, "How to Talk So Kids Will Listen and Listen So Kids Will Talk," is being organized. Topics include:

- Helping Children Deal with Their Feelings
- Engaging Cooperation
- Alternatives to Punishment
- Encouraging Autonomy
- Praise
- Freeing Children from Playing Roles

The group will meet once weekly for six weeks during lunch, beginning the week of April 11 and ending the week of May 16.

To express your interest in a particular day of the week to meet or for more information, call Ginny Cowan at 848-7008. This program is sponsored by Little People's Learning Center and funded with a Wyoming Childcare Block Grant.

## ✓ Annual Scholarship Fund Basketball Tournament

The second annual Gardiner Scholarship Fund Basketball Tournament will be held at the Gardiner High School April 15, 16, and 17. The eight teams competing are comprised of locals, and players and alumni from Rocky, Eastern, Montana Tech, and MSU.

Dave Visher and his team from KCTR radio in Bozeman will kick off the tournament when they play the local "Over the Hill" team on Friday, April 15, at 6:30 p.m. Six games each to be played on Saturday and Sunday will begin at 10:00 a.m.

Last year's tournament raised \$1,500...Come see some great basketball and help support the Scholarship Fund!

# CLASSIFIED ADS

## For Sale:

Good used ladies mountain or general purpose multi-speed bicycle. Also, children's bicycle helmet and seat. Call 545-2717.

## Desperately Seeking Dennis:

Is your name Dennis? Are you tall, blond, bearded, blue eyes? Were you in Thailand last December? Did you meet Susanne Holst, a woman from Germany in your travels? If you answered "yes" to all these questions, contact the Public Affairs Office, 344-2013, for a letter from Ms. Holst.

## Soccer Carpool Wanted:

Looking for Mammoth/Gardiner family with 13-year old interested in playing competitive soccer in Livingston 2 times/week. Would like to set up carpool. Call 344-9272.

## Moving Sale:

Saturday, April 9, 9:00a.m. - 1:00 p.m. at the Houser residence, Upper Mammoth next to Ham's Christmas Store. Weight bench, weights, rowing machine, windsurfer, skis, clothes, kitchen items, and crummy novels among other things. Multi-household sale...something for everyone ...see you there!

## For Sale:

\*18' river raft w/rowing frame, oars, 10 life vests, excellent condition, \$3,000.  
\*1976 Chevy Suburban, \$500.  
\*Pick-up bed trailer, \$100.  
\*Apple 2C Plus Computer, color monitor, Panasonic printer, assorted programs (dBase, spreadsheet, intergrated word processor, kid's programs/games), works great, \$300.  
Call 848-7348 after 5:30 p.m.

## For Sale:

RCA 19" color television, 1987 used two years, like new, \$100 OBO. Call 848-7244 after 3 p.m.

# Montana 1993 Waterfowl Print

*A Montana Ducks Unlimited Special Edition Early Bird Print*



*Secret Haven* by Mark Perry

*Dear Ducks Unlimited Supporter:*

## PLAN TO ATTEND THE 1994 GARDINER DUCKS UNLIMITED BANQUET:

**WHERE:** Gardiner Eagles Hall

**WHEN:** April 30, 1994

**TIME:** No-Host Cocktails @ 5:30 p.m.

The **DUCKS UNLIMITED** Special Edition print, featured above, will be available as an Early Bird incentive. This print will be added -- **FREE** -- to the first 30 MEMBERSHIP AND BANQUET TICKETS purchased. The signed and numbered print by artist Mark Perry is a collector's item.

## YOU WILL RECEIVE:

1. Buffet Dinner
2. Ducks Unlimited Membership and Magazine.
3. 1993 Montana Ducks Unlimited Special Edition Print by artist Mark Perry -- **AVAILABLE ONLY WITH THE FIRST 30 TICKETS AND MEMBERSHIPS SOLD.**
4. An evening of **FUN** and **PRIZES**, including many auction items, like the ones listed below:
  - \*\* **BROWNING MODEL A-500R DU. COMMEMORATIVE 3" MAGNUM \ 12 GAUGE.**
  - \*\* **A BLACK LAB PUPPY FROM THE DIAMOND R KENNELS OF BELGRADE.**
  - \*\* **TERRY REDLIN'S "AMERICA THE BEAUTIFUL" SERIES PRINTS, CAN BE VIEWED AT THE FIRST NATIONAL PARK BANK IN GARDINER.**
5. All for only \$40 for a single ticket or \$60 for a couple.

*Tickets are available from any of the Gardiner Ducks Unlimited Committee Members or by calling Bob Olig at 848-7309 or Eric Robinson at 848-9410. Please get your tickets early, limited seating available.*



# 15th ANNUAL PARK-TO-PARADISE RACE APRIL 30, 1994

Celebrate the "Rites of Spring" by **PADDLING, BIKING, and RUNNING** along the beautiful Upper Yellowstone River.

The **Park-to-Paradise Race** starts at the Carbella fishing access 17 miles north of Gardiner, MT, and finishes at the Gardiner Depot in Gardiner MT. The race has two categories: racing and recreational. Participants must choose one category regardless of equipment used. Participants in the recreational division will compete in the Men Women Mixed class. Please preregister by mail if you can. You can also register on race day between 9 am and 10 am.

The race begins at 10:30 am with the boating segment; boaters paddle north from Carbella fishing access to the Meditation Point rest area (8 miles). Bicyclists then ride south from Meditation Point to the 5-mile marker on Highway 89 (18.5 miles). Runners continue south from the 5-mile marker into Gardiner and finish at the Roosevelt Arch near the entrance to Yellowstone National Park (5.5 miles). Total distance is 32 miles.

**ENTRY FEE:** \$5 per team member before noon on Apr 29; \$6 per team member on race day.

**T-SHIRTS:** This year's shirt is 100% cotton and will sell for \$10.

**MORE FUN AFTER THE RACE:** Gala cookout (food and beverages supplied), award ribbons, and door prizes at the Gardiner Depot near the finish line. **Don't miss it!**

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## ENTRY FORM

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**MAIL ENTRY TO:**

David Thoma  
Park-to-Paradise Race  
P.O. Box 525  
Yellowstone NP, WY 82190

**Checks payable to: Park-to-Paradise Race**

**INFORMATION:** David Thoma, (307) 344-7758

Division (circle 1)	Class (circle 1)
Racing	Men Women Mixed
	Men Solo
	Women Solo
Recreational	Men Women Mixed

**TEAM NAME & ADDRESS:**

\_\_\_\_\_  
\_\_\_\_\_

**PHONE:** \_\_\_\_\_

**TEAM MEMBERS: NAME & T-SHIRT ORDER**

**BOATER(S)** \_\_\_\_\_ S M L XL  
 \_\_\_\_\_ S M L XL  
**BICYCLIST** \_\_\_\_\_ S M L XL  
**RUNNER** \_\_\_\_\_ S M L XL

Waivers of liability must be signed on race day by all team members!

**\*\*BOATERS MUST WEAR LIFE JACKETS! BICYCLISTS MUST WEAR HELMETS!\*\***

**-- RACE FOR FUN --**