

The **FILE** YELLOWSTONE



News

March 19, 1997

NPS Employee Newsletter

Next Deadline: April 22

Wolf Escapes Pen

On Sunday, March 9, during a routine flight, biologists noted that male yearling #29 had escaped from the Nez Perce pen. The young male was located close to the pen and had killed an elk approximately 1/2 mile east of the pen. Biologists discovered that the 10 foot common wall panel that interfaces with the kennel did not have the 2 foot overhang. With the 6-7 feet of snow at the base of the common panel, the yearling was apparently able to jump high enough to reach the top of the panel and climb out.

On Sunday, March 16, wolf biologists released 8 of the wolves near the Nez Perce Pen. Previously, plans called for releasing the wolves the first week of April. However, with the escape of the young male yearling #29, it was decided to move the release with hopes that the young yearling will help keep the pups together and teach them survival skills. The remaining 5 wolves will be relocated and released to a southern portion of the park in early to mid-June. The fifth pup of this group is one of 27F's pups that was still located near Dean, Montana. The pup was captured late last week and placed in the pen over the weekend.

Superintendent Finley Expresses Gratitude

It has been a difficult two weeks for Yellowstone staff. But, from the moment of the first call of a problem at Heart Lake through the end of last Friday's memorial service, Yellowstone's employees have performed their tasks admirably. This tragic occasion has brought out the best in each of us. Every employee should be proud of the entire staff.

Many individuals were involved in the arduous search for Rick and Diane Dustman fully knowing the outcome, others in the Maintenance Division astounded us all by getting the road plowed into Old Faithful by March 11. Many of you took on extra tasks so others more closely involved with the tragedy could devote their attention to those tasks. Thank you for all you have done.

Our partners and neighbors also rose to the occasion, from the Grand Teton National Park rangers involved in the search to AMFAC's generous help with readying the Old Faithful Lodge for the memorial and providing buses and drivers to transport the many people wishing to attend the service. The Gardiner School District also provided a bus and driver and various West Yellowstone snowcoach businesses donated coaches and drivers to ferry people from West to Madison where they were picked up by the buses. Many others contributed and they will all be thanked.

Our thoughts and prayers continue for Jennifer, her family, and Rick's family.

Employee Assistance Program Available

Just a reminder that the Employee Assistance Program is available to all Yellowstone National Park employees and their families. The service is for any personal problem or issue, including emotional, financial, legal or work-related matters. The service consists of calling a totally confidential 800 number, speaking with a professional counselor, and the possibility of up to three follow-up sessions with a local counselor in Livingston or Bozeman at no cost to the employee. Call (800) 523-5668. Available 24 hours a day.

QUELLING THE FEAR ☺ ☺ ☺ NO, WE DON'T DUMP GLASS ☺ ☺ ☺

Recycling news by Lynn Mager with Tim Hudson

Presently, YNP is the keeper of some 60 tons of glass, stored in Gardiner. When the park doesn't need glass for glassphalt overlay, we seek other ways to market, ship, and process glass. In fact, we can only use about 20-25 tons of glass a year for glassphalt production - that's all the overlay we need at this time - so finding other ways to recycle glass is a constant challenge. Yet, the challenge is not only environmentally-worthy, but essential from a "dollars and sense" perspective. As Tim Hudson explains, "You have to look at the cost of collection, transport, and disposal of glass as normal solid waste and compare that to the recycling to get a true savings. Since the solid waste (e.g., glass) from the park costs \$85.00 a ton (to incinerate) in Livingston and \$111.00 a ton in West Yellowstone, it makes sense to find another market."

Recently, through a cooperative effort, a cost-effective means of processing glass has been successfully done at a cement plant in Trident, MT. The glass is ground in a roller mill and used as a replacement for silica in the manufacture of cement. The advantages are two-fold: we reuse glass as we reduce the mining of raw silica. In addition, YNP is part of a 9-county rural recycle effort that includes glass pick up. The Rural Recycling participants include Park, Gallatin, Broadwater, Jefferson, Madison, Granite, Powell, Lewis & Clark, and Butte/Silver Bow counties as well as Yellowstone Park. As a part of the rural recycling effort, we have found at least three more potential users of glass: 1) a cement factory in Montana City, 2) the lead smelter in East Helena, and 3) a road contractor in Bozeman. On a final note, glass research is being pursued at the Federal Highways Lab. We have sent a sample of ground glass to get a mix design for subgrade use in roads - stay tuned.

Yellowstone is committed to its recycling program. Currently we recycle glass, office paper, aluminum, corrugated cardboard, magazines, and newspaper. Look for articles and updates on recyclables in this newsletter under RECYCLING NEWS. As an employee in this national park, you can help by employing the first R in Reduce, Reuse, Recycle. Prevent the amount of resources to be recycled by purchasing bulk merchandise, products with less packaging, and reusable containers. Be aware. Purchase containers that are recyclable. For example, green glass is not recyclable in Bozeman, yet it is recyclable in YNP due to the process discussed in this article. And always ask questions.

Good Health Classes Scheduled in May

A special notice to members of the Gardiner and Mammoth communities. The LivingSteps Wellness Center in Livingston, Montana has received a special grant that will enable you to purchase the Healthwise Handbook at the special price of \$5.00. This handy reference book which usually costs \$15.00 can help you become a smarter health care consumer. It explains in an easy to use format how to recognize and cope with over 180 common health problems. This can help you make better choices about your health and make the most of the money you spend on health care. There are a limited number of these Healthwise Handbooks available at the special price of \$5.00. They can be purchased at either of the two free classes being held on: Tuesday, April 29, at 7:15 p.m., and on Saturday, May 3 at 10 a.m. at the Gardiner High School Library. Register by calling the Mammoth Clinic at 344-7965 or the LivingSteps Wellness Center at (406) 222-8282. Don't miss out!

Heartfelt Thanks

Thanks to all of you who shared our retirement celebration, and to all of you who offered us your good wishes by contributing to the lovely gifts we received or signed the traditional arrowhead. We value all your written and verbal wishes and we will remember warmly our many friends from Yellowstone. Norm and Dorothy Bishop

Spring Bear Reminder

The Bear Management office has received reports of bear activity in several areas of the park. All skiers and hikers are reminded to take the necessary precautions to avoid close encounters and surprising bears. Please be especially cautious around carcasses. Park residents and visitors are reminded to keep food, garbage, barbecue grills and other attractants stored inside or otherwise unavailable to bears. Please report all bear sightings to the Bear Management office at 344-2162.

The Latest From the Personnel Files....

New Permanent employees:

Steven Krumm Maintenance Worker
Donald Morrison Heating and Boiler Plant Equip. Mech.
Patty Oestreich Admin. Support Clerk-Personnel

New Term Employees:

Jeffery Lutch Bio Science Tech-Fisheries
Phillip Repetto Computer Operator

Employees Transferring:

Ron Thoman Denver Regional Office, CO
Tom Tankersley Harpers Ferry, VA

Ginny Cowan will be leaving the Interpretive Division to take a job at MSU's Information Technology Center in Bozeman. Mike Phillips, Yellowstone's Wolf Project Leader, will be leaving the park early in June for a new position outside the federal government. Mike has accepted a position as a conservation biologist for Turner Enterprises.

Training Opportunities

Microsoft Windows 95	Billings, MT	April 21	\$129
How to Supervise People	Billings, MT	April 30	\$ 99
Report Writing	Denver, CO.	March 25-28	\$365
Organized Files & Records	Missoula, MT	May 28	\$139
	Helena, MT	May 27	\$139
Time Management	NISC Correspondence Course		\$125
How to Write Effective Letters and Memos	NISC Correspondence Course		\$175
Assertive Supervision	NISC Correspondence Course		\$150

For further information concerning these courses and others, contact Roseanne Riley at extension 2041.

Benefit for Little People's Learning Center Planned

In honor of Yellowstone National Park's 125th Anniversary, a celebration will be held on Saturday, April 5, 1997, at the Mammoth Dining Room. Join in the festivities and wear your coat and tie (if you have them) beginning at 8:00 p.m. until 1:00 a.m. with the "Lynn West Band", specialty hors d'oeuvres, cash bar, and lots of prizes. The cost is \$20 couple/--\$12 per person. A special drawing for the attendees of the party, the lucky winners will spend one night in a suite at Old Faithful Inn (\$305 value). Raffle tickets are on sale now--with many more exciting prizes to be given away. (Gift certificates from McKenzie River Pizza, lift tickets to Bridger Bowl, getaways to the Pollard Hotel in Red Lodge, free movies and much more.) For ticket information, call Beth Perdue at 3444-5204. All proceeds from the celebration go to the Little People's Learning Center.

There's Still More....

Celebrating Yellowstone's 125th anniversary at a party on April 5 at Mammoth Dining Room? No? But you still want a memento from this 125th anniversary year? Have an old-style sepia tone photo taken at the Mammoth Terrace Grill on Saturday, April 5, from 1:00 until 7:30 p.m. for non-party guests (or, for those attending the celebration the photographer will be snapping photos until 10 p.m.). Price for the photos will be reasonable (prices aren't set yet) with a part of the proceeds going to Little People's Learning Center. Say Cheese!

The Yellowstone News is a monthly newsletter for NPS Yellowstone employees published by the Public Affairs Office. To submit articles, ads, or notice of events contact:

Jan Laye, Editor, Superintendent's Office 344-2003

COMMUNITY EVENTS

- * **Vet Visit** -- Veterinarian, Dr. Jim Murray, will be at the Gardiner Exxon on Friday, March 21, from 2 to 5 p.m. No appointment necessary. Housecalls available upon request. Next visit: April 4.
- * **Tyers Concert Scheduled** -- Mark and Kathy Tyers will be in concert Sunday, April 13, at 6:00 p.m. at the Gardiner High School. Come and spend a wonderful evening listening to classical guitar, flute, and beautiful ballads performed by some of Montana's favorite musicians. **Donations will be taken for the Gardiner Youth Group's mission trip to Mexico.
- * **Attend the Gardiner Ducks Unlimited Banquet** -- The 1997 Gardiner Ducks Unlimited Banquet will be at the Gardiner Eagles Hall on Saturday, April 12, 1997. No-host cocktails begin at 5:30 p.m. It will be an evening of fun and prizes, including many auction and raffle items like a Browning shotgun, a Mossberg model 500 crown grade shotgun, a Greenwing air rifle, several Ducks Unlimited prints, etc. Tickets are available by calling Bob Olig at 848-7309 or Eric Robinson at 344-8948.
- * **Spring Health Screen in Gardiner** -- The annual Health Fair Bloodscreen will be on Wednesday, April 30, from 6:30 to 10:30 a.m. at the Gardiner School Cafeteria. The cost for the Health Fair Screen is \$20 and the Prostate Specific Antigen (PSA) is an additional \$15. A free blood pressure screening will be available. Please call the LivingSteps Wellness Center at (406) 222-8282 or the Mammoth Clinic at 344-7965 for more information.
- * **Association to Sponsor Speaker** -- World-renowned biologist, Jane Goodall, will be the keynote speaker at the Montana Environmental Education Association's annual conference in Billings, Montana on Friday, May 9, 1997. The cost is \$12 for adults and \$8 for students, which includes a dance featuring Rob Quist and the Great Northern following Goodall's speech. Contact Carolyn Duckworth at (406) 848-2270 for more information. Tickets can be purchased at the Base Camp in Billings at (406) 248-4555 and Thomas Books at (406) 245-6754.

CLASSIFIED ADS

- For Sale:** 1996 Polaris Trail Touring Snowmobile. 1500 miles, 2 up seat, electric start, reverse, luggage rack and cover, \$3,700. Call (307) 242-7541 and ask for Lisa or Jeff.
- For Sale:** Three-bedroom mobile home with large bay windows overlooking Gardiner. Need not be moved. Includes three year-old refrigerator, gas range, three ceiling fans, and washer/dryer hookups. Fenced grass yard. \$18,500 FIRM. Leave message at (307) 344-7496 for Jeff or Amy Hall.
- For Sale:** Backcountry/Telemark Karhu XCD Supreme skis; cable bindings, size 207 cm, \$150 OBO. Call 848-7513.
- For Sale:** Small couch, dark tan corduroy, \$25. Call 344-2251 or 848-7497 after 5 p.m.
- For Sale:** Filson green wool field jacket. Women's size 12. \$45, hardly used. (New, over \$100) Call Renee (307) 344-2204, (406) 223-1229 eves. Leave a message.
- For Sale:** 1982 Oldsmobile 98 Brougham. 135,000 miles, power windows, seats, radio, cruise, engine heater, excellent tires, runs well and doesn't burn oil. Good starter car for a teenager. Call 848-7614 or 344-5252.
- Wanted to Buy:** Snowmobile cargo/tow sled. Call Rick or Julie at (307) 344-9116 or Rick at 242-7205 or 543-2559.
- Wanted to Buy:** Small motorcycle or scooter, 100-200cc. Call 344-7741.
- Wanted to Buy:** Good, used, Minolta SRT-201, with or w/o lense, to replace old one. Call Mark at 344-9245 from 6 to 9 p.m.
- For Rent:** One bedroom apartment in Gardiner. \$325 per month, includes heat, cable, laundry, water and sewer. No smokers or pets. Available now! Call 848-7031 weekends or (307) 242-7566 weekdays.
- Lost:** Silver bracelet, the links of the bracelet are tiny frogs. Very special, much sentimental value. Reward. Lost somewhere between Mammoth and Tom Miner. Please call Renee (307) 344-2204 days or (406) 223-1229 eves.
- Employment Opportunity:** Inquire about positions at Little People's Learning Center. Flexible hours Monday through Friday. Beginning wage is \$6.26 per hour and benefit package at six months. Housing may be available. Call Barb Montague at (307) 344-7785.

CONCESSIONS MANAGEMENT PAGE

Recently a number of employees have expressed an interest in knowing more about concessions management in general as well as specifics about the various contracts. We decided to use the newsletter as a tool to provide you with some background information as well as let you know what types of projects are anticipated. With each edition of the newsletter, we will have an article. We hope you will send us your questions or suggestions for topics you would like discussed. We will start with some basic information about our Amfac contract and the next edition will discuss the Hamilton Stores contract.

TW Recreational Services, Inc., is now Amfac Parks and Resorts, Inc. This company purchased the assets of TWRS in December, 1995. Their first year in the park was rocky, with the failure of the centralized reservation system. As most of you know, they have invested heavily and moved the reservations function back to Yellowstone.

Amfac's contract term is 11/1/91 - 10/31/2001. They are authorized to provide a broad range of services including overnight lodging, food and beverage service, horse operations, marina operations, gift shops, and campgrounds. Over 600 government-owned buildings are assigned to the concessioner. Amfac is responsible for the maintenance and repair of all buildings assigned for their use.

In return for the opportunity to do business in the park, the company was required to invest \$11 Million (renovation of Old Faithful Inn and computerized systems). In addition, Amfac pays 20 percent of their gross receipts into special accounts. Those funds are strictly controlled and can only be spent on government-owned facilities and equipment that are assigned to the concessioner for the purpose of carrying out their contract. Examples of some of the projects accomplished with these funds are: the new duplex at Mammoth; the OF pub, bus barn, and new dormitory, a new sewer system at Roosevelt, and, beginning this spring, the first phase of construction of a new Old Faithful Snow Lodge.

When Madison, Canyon, Bridge Bay, and Grant Village campgrounds were turned over to the concessioner in 1994, they committed to a \$3.5 Million capital investment at Canyon Village (lodging and boiler replacement). In addition, a direct capital investment of \$600,000 was made in the campgrounds. 20 percent of gross revenue generated from campgrounds is placed in a special account to be spent only on improvements to campgrounds.

Remember, all the buildings and utility systems assigned to Amfac are government-owned, and we would be responsible for their upkeep if it were not for the Amfac contract. You can imagine the impact on park budgets and personnel if that were the case.

Earth Day Yellowstone!

1997

Plans are again underway for Earth Day Yellowstone! This year's celebration will occur Tuesday, April 22, from 9 a.m. to 1:00 p.m. at the Gardiner School. The event will provide an educational opportunity to learn more about Yellowstone and planet earth's resources and the importance of conservation and protection of those resources. Kindergarten through eighth grade students are invited to participate from the surrounding communities (Cooke City, Mammoth, Gardiner, Corwin Springs, Big Sky, and West Yellowstone).

Successful booths last year included mammal research, bear management, habitat lap sit, animal tracking, historic tour bus, fire truck, fur-horns-antlers, mountain man, horseback ranger, USFS-wilderness, museum scavenger hunt, Oh Elk! (population dynamics), journaling, video interviews, and historic photos. This year we will repeat the fair-like format. Moving the location to the Gardiner School will not preclude the possibility of outdoor activities, but will improve the success of more reflective activities which proved difficult in the cold. Approximately 300 students are expected to participate.

This year we are hoping for even broader participation through booth presentation. We are asking presenters to focus their booths on information and tips that will empower young people to take action. To reinforce this aspect we will be coordinating the creation of an "environmental tip" mural during the fair. The Gardiner School student council will be organizing a community recycling drive at the school on Earth Day, and a community clean-up later that week. They will also be involved in booth presentation. Other new booths we would like to see included are: Leave No Trace philosophy (with model camp set-up), plastic recycling and its application to park boardwalks, bio-diesel truck, quieter/cleaner snowmobile technology, VUM transportation alternatives, endangered species, promoting greater awareness of cultural resources, and others!

Individuals interested in hosting an activity or participating in some other way are asked to contact Ellen Petrick-Underwood (344-2253) or Rich Jehle (344-2318).

MAMMOTH CLINIC PROVIDES:

ROUTINE HEALTH MAINTENANCE

Physicals

EKGs

Pap Smears

Adult & Child Immunizations

Prenatal Checkups

Well Child Checkups

Free Blood Pressure Check

Allergy Injections

HIV Testing/Counseling

Occupational Health Care

DOT Physicals

Pre-Employment Physicals

Drug Screens

Certified Breath Alcohol Tests

Family Health Care =

(Pediatrics - Geriatrics)

Hypertension

Chronic Illness

Acute Illness

Laceration Repair

Fractures

Family Counseling

Dermatology Procedures

COMMUNITY HEALTH CARE

CPR

School Sports Physicals

Health Fair Participants

Flu Vaccine Clinics

LABORATORY

Mammoth Clinic performs a wide spectrum of lab tests.

24 hour results in most cases.

Strep tests, urinalysis, and pregnancy tests done at the clinic.

RADIOLOGY

Chest X-Rays and all extremities.

INSURANCE

Medicare & Montana

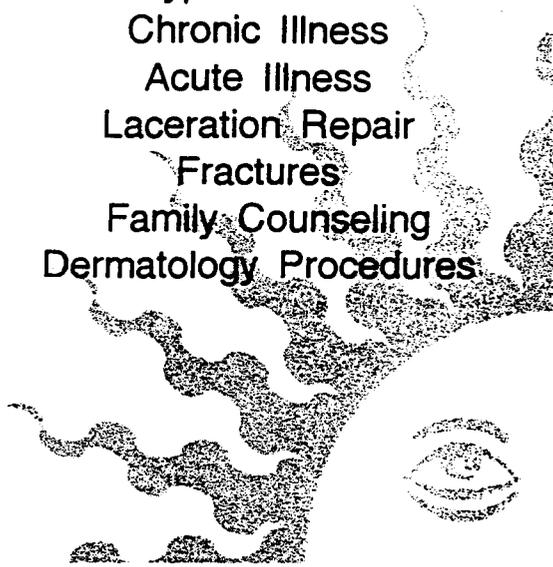
Medicaid

participants

BlueCross/BlueShield

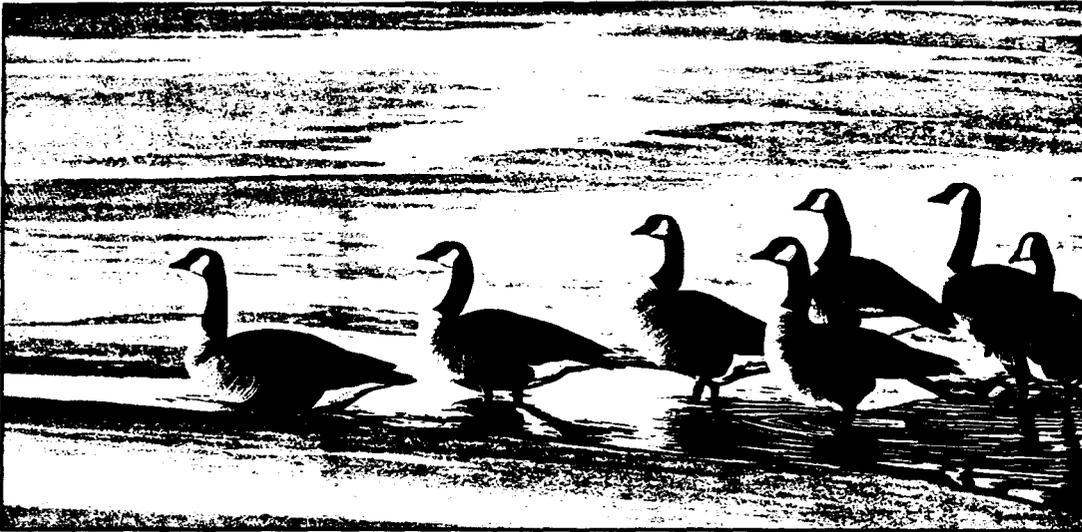
Provider. We file all

other insurances.



MONTANA 1996/97 WATERFOWL PRINT

A MONTANA DUCKS UNLIMITED SPECIAL EDITION EARLY BIRD PRINT



DUCKS
UNLIMITED

Early Ice Tintinger Slough
by Jim Borgreen

Dear Ducks Unlimited Supporter:

PLAN TO ATTEND THE 1997 GARDINER DUCKS UNLIMITED BANQUET

WHERE: Gardiner Eagles Hall

WHEN: April 12, 1997

TIME: No-Host Cocktails @ 5:30 p.m.

The **DUCKS UNLIMITED** Special Edition print, featured above, will be available as an Early Bird incentive. This print will be added **—FREE—** to the first 30 MEMBERSHIPS AND BANQUET TICKETS purchased. The signed and numbered print by artist Jim Borgreen is a collectors item.

YOU WILL RECEIVE:

1. Buffet Dinner.
2. Tax Deductible Ducks Unlimited Membership and Magazine.
3. Montana Ducks Unlimited Special Edition Print by artist Jim Borgreen – AVAILABLE ONLY WITH THE FIRST 30 TICKETS AND MEMBERSHIPS SOLD.
4. An evening of FUN and PRIZES, including many auction and raffle items, like the ones listed below:

**** BROWNING'S MODEL GOLD 60th ANIVERSARY EDITION 12 GAUGE SHOT GUN**

**** Terry Redlin's "PATIENTLY WAITING"** This print along with other DU prints can be viewed at the *FIRST INTERSTATE BANK* or the *FOOD FARM* in Gardiner.

**** MOSSBERG MODEL 500 CROWN GRADE SHOTGUN.**

**** DUCKS UNLIMITED GREENWING AIR RILFE.**

5. All for only \$45 for a single ticket or \$65 for a couple.

Tickets are available from any of the Gardiner Ducks Unlimited Members or by calling Bob Olig at 848-7309 or Eric Robinson at 344-8948. Please get your tickets early. Limited seating available.

FIRST NOTICE

FIRST NOTICE

MAMMOTH SCHOOL BOARD NOMINATIONS AND ELECTION - 1997

From: "RULES and PROCEDURES", developed and adopted on May 12, 1959 and later amended/accepted by the school board committee on January 13, 1987, procedures to be followed in the Election of Yellowstone National Park School Board:

"The School Board will consist of three members as follows: Chairperson, Secretary-Treasurer, and Member. Terms of office will be for three years and staggered in such a manner that one new member is elected each year."

Two positions on the board will be available. One will serve a three-year term on the Mammoth School Board and the second position will serve a two-year term as a representative on the Gardiner School Board.

<u>Member*</u>	<u>Position</u>	<u>Term Expires</u>
Mary Hudson	Chairperson	06/30/97
Jim McCaleb	Member	06/30/98
Mary Hektne	Member	06/30/99
Almira Despain	Representative	06/30/97

***The elected board determines which members will serve as Chairperson and Secretary-Treasurer.**

ELECTORS:

- 1. Voters must be 18 years of age or over.**
- 2. All permanent, full-time employees of the National Park Service, Cooperating, Federal Agencies, parents with a child in the Yellowstone National Park School and Park Concessioners are eligible to vote. The spouses of employees in the above groups are also eligible to vote.**
- 3. Voters must reside at Mammoth Hot Springs or their children must be attending the Mammoth School.**

REGISTRATION of Voters:

1. All eligible voters are required to register at the National Park Service Administration Office, weekdays from 8:30 a.m. to 5 p.m.
2. Those who voted in last year's school board general election need not register again this year.
3. New members of the Mammoth Community or qualified voters who did not vote in the previous school board election must register at the Administration Office to qualify for participation in this year's election.
4. Register at the Administration Office. Registration closes at 4:30 p.m., Friday, April 25, 1997.
5. Current registered voters are:

Bahr, Deb
 Bahr, Richard
 Bush, Alan
 Bush, Barbara
 Coleman, Kathy
 Gruber, Lori
 Gruber, John

Hektner, Mary
 Hudson, Tim
 Inafuku, Dawn
 Inafuku, Les
 Lindstrom, Montana
 McClure, Dayna
 Menard, Gail
 Menard, Paul

Sacklin, John
 Striker, Don
 Striker, Gretchen
 Whitman, Beverly
 Young, Cheryl

NOMINATIONS for School Board Members:

1. Any eligible voter (as defined under "Electors") is eligible for nomination as a candidate for membership on the School Board.
2. Nominations shall be filed with the Chairperson of the Election Board on a form provided for that purpose. The nominee must consent to having his or her name placed in nomination. A nomination form is attached to this announcement or may be obtained from the Administration Office.
3. Nominations are now open and will close at 4:30 p.m., Friday, April 25, 1997.

GENERAL ELECTION:

**Tuesday, May 6, 1997 - Polls will be open from 7 a.m. to 6 p.m.
The polling place will be the Administration Office at park headquarters in upper Mammoth.**

Absentee Ballots:

Voters who will be away from Mammoth on Election Day may vote by absentee ballot. Absentee ballots will be available upon application to the Park Service Administration Office and must be submitted by Monday, May 5, 1997.

Reminder:

Voters may obtain from the Administration Office, a copy of the Rules and Procedures to be Followed in Electing the Yellowstone National Park School Board.

Election Board:

Chairman, Chief of Administration	Gail Menard
President, Parent/Teachers Organization	Laura O'Dea
Yellowstone Employees' Association (YEA)	Don Striker

NOMINATION FOR CANDIDATE TO THE
YELLOWSTONE PARK SCHOOL BOARD

I certify that I am registered to vote in Yellowstone Park School Board
Elections and am hereby nominating

to be a candidate for a three-year term as a member of the Yellowstone
Park School Board.

(Signature of Nominator)

This part must be completed if nominee is other than the person making the
above nomination:

I certify that I am registered to vote in Yellowstone Park School Board
elections and that I hereby agree to be a candidate for the Yellowstone
Park School Board.

(Signature of Nominee)

The above nomination was filed with the Election Board this
____ day of _____, 19____.

(Signature of Member of Election Board)

NOMINATION FOR CANDIDATE TO THE
YELLOWSTONE PARK SCHOOL BOARD
MAMMOTH REPRESENTATIVE TO THE GARDINER SCHOOL BOARD

I certify that I am registered to vote in Yellowstone Park School Board Elections and am hereby nominating

to be a candidate for a three-year term as the Yellowstone Park representative to the Gardiner School Board.

(Signature of Nominator)

This part must be completed if nominee is other than the person making the above nomination:

I certify that I am registered to vote in Yellowstone Park School Board elections and that I hereby agree to be a candidate for the Yellowstone Park representative to the Gardiner School Board.

Signature of Nominee

The above nomination was filed with the Election Board this

_____ day of _____, 19____.

(Signature of Member of Election Board)

JARDINE SKI RUN '97 RESULTS

SPONSORED BY BEAR CREEK COUNCIL

ADULTS

1. SAM REID	33:56
2. RICK MCADAM	36:13
3. NORM BISHOP	39:04
4. JOEL BONIEK	39:27
5. SUSAN BONIEK	40:17
6. HERB VAUGHAN	40:22
7. BRIAN SUDERMAN	44:42
8. ZONDRA SKERTICH	46:35
9. DAVE HELLER	49:35
10. JIM HEBERT	50:56
11. NATE ROBINSON	51:05
12. BILL BERG	1:01:56
13. LEIGH ANNE DUNWORTH	1:03:15
14. LINN HARTER	1:03:39
15. MIRIAM SKERTICH	1:03:40
16. KERRY MURPHY	1:06:01
17. GARY DURFEY	1:14:54
18. FAITH ROSE	1:15:07
19. DENNIS OLSON	1:19:36
20. KEN ROSE	1:27:25
21. STU POLLARD	1:28:21

YOUNGSTERS

1. EMMA HELLER	10:09
2. AUBREE DURFEY	10:59
3. ASHLEE DURFEY	11:21
4. BEN UNDERWOOD	19:27

THE P. RUSSEL BROWN
STYLE AWARD
MIRIAM SKERTICH

**THANKS TO ALL OF THE PARTICIPANTS, VOLUNTEERS,
FOREST SERVICE, MINERAL HILL MINE, AND ALL THE LOCAL
MERCHANTS WHO MADE THIS EVENT SUCH A BIG SUCCESS.**

Yellowstone Gallery and Frameworks, Electric Peak Espresso,
Bear Country Restaurant, Gardiner Hardware, Gardiner Drug, Town Cafe and Motel,
Two-Bit Saloon, K-Bar, G and J Auto Parts, The Tire Iron, North Entrance Food Farm,
Helen's Corral Drive-In, First Interstate Bank, Gardiner Exxon, Comfort Inn,
Your Town Video, Yellowstone Raft Company, Bear Den Ski Shop, YPSS,
Park's Fly Shop, Barrel Mountaineering, Chris Benden-Nutrition For Life, Timber Trails